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| 『蟻の兵隊』上映報告書 | | | | | | | | | | | | | | | | | | | |
| **\*無料/有料の上映会に関わらず、観客数を集計しております。必ず「上映報告書」のご提出をお願いいたします。** | | | | | | | | | | | | | | | | | | | |
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| 主催団体名 | |  | | | | | | | | | | | | | | | | | |
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| 主催者ご氏名 | |  | | | | | | | | | | | | | | | | | |
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| 入場料 | | □ | | | | | 無料 | □ | | 有料 |  | | | | | | | | |
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| \*有料上映の場合のみご記入ください | | | | | | | | | | | | | | | | | | | |
|  |  | | 金額 | | | | |  | | 人数① | | | 人数② | | | | 人数③ | | 小計(券種毎) |
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| 宣材 | 品名 | | | | | | | | | 数量 | | | | 単価 | | 合計(税込） | | | |
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| 監督講演 | | | | | □ | | 無 | □ | | 有 |  | | | | | | | | |
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| \*ご請求書送付先がご主催者と異なる場合は、送付先を備考欄にご記入ください。 | | | | | | | | | | | | | | | | | | | |
| 備考欄 | | | | | | | | | | | | | | | | | | | |